

# MUSIC MENTORS AGENDA – 4/6/2022

- Approval of minutes
- Treasurer's Report (Debbie Dittebrand/Julie Bates)
- Director's Report (Mr. Poremba, Mr. McMurtrie)
- President (Angie Arslanian)
- 1<sup>st</sup> Vice President (Amy Freeman)
- 2<sup>nd</sup> Vice President (vacant)
- Secretary (Kary Vogel)

## Committee Reports:

- Uniforms (Carol Gommel)
- Chaperones (Meredith Everett)
- Hospitality (Jess Thellman)
- Website (Michael Siskind)
- Scholarship (Kim Bednarski)
- Service Committee (Jason Bednarski)
- 50/50 Raffle (Christina Smelcer)



**PLEASE SEE FULL BAND  
SCHEDULE FOR ALL DATES  
AND TIMES OF CONCERT BAND  
ACTIVITIES!**

**[musicmentors.org](http://musicmentors.org)**

## Old Business

## New Business

## Important Dates:

**Pasta Dinner April 12**

**Spring Concert May 5**

**Music Mentor Meeting May 3**

**Lake County Fair Parking July 26 - 31**