

# MUSIC MENTORS MAY 2024

## MEETING MINUTES

Date: **May 1, 2024**

**Board Members Present: Angie Arslanian (President), Amy Freeman (Vice President), Julie Bates (Treasurer), Beatrice Goldberg (Secretary), Steve Poremba.**

**Committee Chairs Present: Chaperone (Meredith Everett); (Hospitality (Mary Ellen Layman); Website (Dan Bingman); Scholarship (Kim Bednarski); Service Committee (Jason Bednarski); Angela Forgas (50/50 Raffle).**

**Meeting called to order at 7:00 pm.**

### **1) APPROVAL OF THE LAST MONTH MINUTES:**

**Minutes of the April 2024 meeting: motion to approve made by Kim Bednarski, Dan Bingman seconded. Motion carried.**

### **2) OFFICERS REPORTS:**

**Treasurer's Report (Julie Bates): No budget report as just got the end of April statements, will reconcile for next meeting.**

**Directors' Reports: (Steve Poremba & Ben McMurtrie).**

#### **Steve Poremba:**

- **Finalized the auditions for next year.**
- **Schedule for Marching band is out and available on the website.**
- **Drum line & major, majorettes clinics going on.**
- **Leadership applications all in, started reviewing.**
- **New members meeting tomorrow (Thursday May 2 at 6:30 pm) in A Lecture.**
- **Last concert, next Tuesday (5/7). Uniforms will be turned in.**
- **Memorial Day performance on May 27 for upper classmen only.**
- **Sunday June 2, commencement band at 2 pm (small band).**
- **June 3 – Summer Marching Band. Leadership Team to go to leadership meeting.**

#### **Ben McMurtrie (By/for Mr. Poremba):**

- **Congratulations to all the Middle School who participated in the OMEA competition (Solo or assemble). Students did very well (at all OMEA events).**
- **Two spring concerts (5/21 for Memorial– 5/23 for Shore)**

#### **Presidents' Report (Angie Arslanian):**

- **Thank you to the nominating committee for the election slate.**
- **Thank you for all the end of the year activity help.**
- **Great basket raffle. Some of the prizes were flipped but every entry still had a fair option. Music Mentors does keep some of the funds for helping students with some programs, proceeds do not all go towards the scholarships.**
- **Elected positions are the Board Members. Committee positions are nominated.**
- **Order form for pillows on the website, due on May 10.**

#### **Amy Freeman (Vice President)**

- **Thank you for Tag Day. Will need another meeting.**

**Beatrice Goldberg** (Secretary)

- **Will not be at the June meeting (out of town) – volunteer to take minutes? Will have all materials ready for minutes taker.**
- **Fundraisers / Dine to Donate: May 22, 2024 – set for BW3 9566 Diamond Centre Dr. Mentor, OH 44060, 4:00 pm to 9:00 pm. 15% back.**

### **3) COMMITTEES REPORTS:**

**Uniforms** (Christina Smelcer): **Uniforms all washed and done.**

**Chaperone** (Meredith Everett):

- **Lake County Fair: July 23-28, 2024. We will have a schedule out at Spring concert meeting.**
- **Committee volunteers' sign-ups will also be available.**

**Hospitality** (Mary Ellen Layman):

- **Will need some snacks for commencement day (for 35 students), have some water.**

**Website** (Dan Bingman):

- **Julie to look more into using Cheddar Up for uniforms payment. Should be able to do it.**

**Scholarships** (Kim Bednarski):

- **Ten baskets were raffled. Brought in around \$5,000.**
- **Scholarships recipients' selection underway.**

**Service Committee** (Jason Bednarski): **Nothing to report.**

**50/50 Raffle** (Angela Forgas).

**Around 3,000 tickets left. Went through around 20,000 tickets last year. Julie will order more tickets. 3 rolls of each color. Will be 5 home games.**

### **4) OLD BUSINESS:**

- **Elections Slate presented. No nominations from the floor at last meeting. Voting was held, Officers of the slate elected. One opposed.**

<b>President</b>	<b>Angie Arslanian</b>
<b>Vice-President 1</b>	<b>Amy Freeman</b>
<b>Vice-President 2</b>	<b>-</b>
<b>Treasurer</b>	<b>Julie Bates</b>
<b>Secretary</b>	<b>Beatrice Loyer Goldberg</b>

### **5) NEW BUSINESS:**

- **New announcer for the football games.**
- **Speaker fixed and on its way home.**

### **6) NEXT MEETING:**

**Tuesday June 4, 2024, at 8 pm – NOTE: Differs from the usual first Wednesday date of the month!!!**

**Meeting adjourned at 7:35 pm, motion to approve made by Kim Bednarski, seconded by Mary Ellen Layman. Motion carried.**