

# **MUSIC MENTORS**

## **OCTOBER 2024 AGENDA**

**Date:** Wednesday October 2, 2024, at 7 pm – Band Room Mentor High School

### **1) APPROVAL OF THE LAST MONTH MINUTES:**

Meeting of September 2024 - Minutes to approve.

### **2) OFFICERS REPORTS:**

- Treasurer's Report (Julie Bates).
- Directors' Report (Mr. Poremba, Mr. McMurtrie).
- Presidents' Report (Angie Arslanian)
- 1st Vice President's Report (Amy Freeman)
- Secretary's Report (Beatrice Goldberg)

### **3) COMMITTEES REPORTS:**

- Uniforms (Christina Smelcer)
- Chaperones (Meredith Everett)
- Hospitality (Jane Eberly)
- Website (Dan Bingman and Peter Tellep)
- Scholarship (Kim Bednarski)
- Service Committee (Jason Bednarski)
- 50/50 Raffle (Matt Armstrong)

### **4) OLD BUSINESS:**

### **5) NEW BUSINESS:**