

**MUSIC MENTORS APRIL 2025  
MEETING MINUTES**

**Date: April 2, 2025**

**Board Members Present: Angie Arslanian (President), Julie Bates (Treasurer), Beatrice Goldberg (Secretary), Steve Poremba and Ben McMurtrie (Band Directors).**

**Committee Chairs Present: ~~Uniforms (Christina Smeleer); Chaperone (Meredith Everett); Hospitality (Jen Eberly); Website (Dan Bingman); Scholarships (Kim Bednarski); Service Committee (Jason Bednarski); 50/50 Raffle (Matt Armstrong).~~**

**Meeting was called to order at 7:01 pm.**

**Roll call.**

**1) APPROVAL OF THE LAST MONTH MINUTES:**

**Minutes of the March 2025 meeting: Motion to approve the Minutes made by Dan Bingman, seconded by Julie Bates. Motion carried out.**

**2) OFFICERS REPORTS:**

Treasurer's Report (Julie Bates): **OMEA large group, profit \$3,360. Great concession choices this year.**

Directors' Reports: (Steve Poremba & Ben McMurtrie).

Steve Poremba:

- **Large group went very well. Lots of positive feedback.**
- **Preparing for end of year concerts.**
- **Freshmen are preparing for auditions.**
- **Clinics scheduled for Marching band next year. Leadership applications out. Summer schedule ready for release.**
- **New parents meeting on April 15, 2025 (early this year).**
- **Memorial Day (Freshmen do not participate), upper classmen only. Monday May 26. Did great at large group OMEA too.**
- **Thanks to all helpers.**

Ben McMurtrie:

- **Middle school solo ensemble this Saturday (April 5) at Memorial Middle School. Great participation.**

Presidents' Report (Angie Arslanian)

- **End of school year. Thank you to all those who helped this year. OMEA and other events.**
- **OMEA went great, again thanks to all the volunteers,**
- **Concert coming up (May 6, 2025).**
- **Scholarship application is out.**
- **Scholarship baskets and raffle. Last month, stipend voted for additional monies towards the baskets.**
- **(Coffee basket, Sports basket, alcohol basket, gift card basket, ice maker basket, electric toothbrush and whitening kit).**
- **Looking for adult beverages for a basket.**
- **Many positions to fill for committees (service, chaperone, scholarship, secretary). Also, chair for Lake County fair July 22-27, 2025 (no conflict this year with Marching band d week), and notes craft chair (usually distributed first home game).**

Amy Freeman (Vice President): **Absent**

Beatrice Goldberg (Secretary):

**March 27, 2025 – at BJ Restaurant & Brewhouse Mentor - (7880 Mentor Ave.). Thursday, 11:00 am - 11:00 pm**

**Sat May 17 – at Chipotle (Rte. 306) 5-9 pm**

**3) COMMITTEES REPORTS:**

Uniforms (**Christina Smelcer**): Absent. No report.

Chaperone (**Meredith Everett**): Absent. No report.

Hospitality (**Jen Eberly**): Absent. No report.

Website (**Dan Bingman**): Nothing to report.

Scholarships (**Kim Bednarski**): Nothing to report

Service Committee (Jason Bednarski): **Nothing to report**

50/50 Raffle (**Matt Armstrong**): **Will need to purchase tickets for next year.**

*If you are interested in volunteering, join any of the committees, please check [musicmentors.org](http://musicmentors.org) website for contact info on committee chairs (click on “about us”).*

**4) OLD BUSINESS:**

**Elections.**

**President – Angie Arslanian**

**VP – Amy Freeman**

**Treasurer – Julie Bates**

**Secretary - Margaret Howell**

**All in favor All elected, installment effective June 1, 2025.**

**5) NEW BUSINESS:**

**None**

**6) NEXT MEETING:**

**Wednesday, May 7, 2025, at 7 pm in the Band Room.**

**Motion to adjourn the meeting made by Dan Bingman, seconded by Julie Bates.**

**Meeting adjourned at 7:40 pm.**